



Hi there

Thank you for making the first step towards an amazing international Girlguiding trip. Trips will take place in summer 2018 and 2019

You need to complete this form in full, please check that you have completed it correctly. **All sections MUST be completed.**

Make sure you can confirm “Yes” to every statement BEFORE you send it in, otherwise it will be returned to you, and we don’t want that!

There are only 40 places on the weekend, so get your form in sooner rather than later!!

(Please circle “yes” to show that you can confirm the statement)

- | | |
|--|---------|
| I have enclosed a reference from someone you know in Girlguiding | Yes/ No |
| I have enclosed a reference from someone outside Girlguiding | Yes/No |
| The form has a Parent/Guardian Signature | Yes/No |
| I have enclosed the health form | Yes/No |
| I have enclosed the consent form | Yes/No |
| The form is signed by my Leader/Commissioner signature | Yes/No |
| Your email address that YOU ACTUALLY CHECK ON A REGULAR BASIS- written CLEARLY | Yes/No |
| You have enclosed a cheque for £35 (payable to Guide Association of Buckinghamshire International) | Yes/No |
| I will be 13 years of age by 1 st July 2018 | Yes/No |

(You must be over 13 to take part in a county International trip)

- Places on the International selection Weekend are limited to 40 and will be allocated on a first come first served basis of correctly completed application forms
- **The closing date for completed applications is 20th July 2017.** Applications received after this date will not be accepted
- Send your application to :Sue Trischitta, 1 Mulberry Close, Amersham, Bucks HP7 9TD
- Please be aware the completing the application/attending the selection weekend does not guarantee a place on a County International trip
- Confirmation of receipt of your application will be acknowledged within 14 days via email
- Contact me if you have any questions: suetrischitta@hotmail.co.uk or 075 2611 5411

Looking forward to hearing from you

Sue Trischitta- County International Adviser



Insert a
Current
passport -
sized
photograph
here

Application Form

Please complete this form clearly in black ink as it will be photocopied.

| Personal Details | |
|--|--|
| What name do you prefer to be known by: | |
| First name (IN FULL) | |
| Surname: | |
| Address: | |
| Postcode: | |
| Telephone number (incl. Dialling code): | |
| Mobile: | |
| Email: | |
| Date of Birth: | |
| Age in years: | |
| Nationality: | |
| Date passport expires: | |
| Date visa expires (if applicable) | |
| Religion: | |
| School: | |
| How did you hear about the weekend: | |

| | |
|--|--|
| Your Girlguiding Career | |
| Present position in Girlguiding UK: le: Young leader with Brownies, Guide, Guider | |
| Name of Unit: | |
| Membership Number (ask your leader for this information) | |
| District | |
| Division: | |
| County: | |
| How long have you been in Girlguiding (Years) as a: Rainbow Brownie Guide Ranger Young Leader Guider | |
| Other (please specify) | |

| | |
|--|--|
| Your Girlguiding Experience | |
| Camp Experience (under canvas) Nights as a Brownie As a Guide As a Ranger As a Young Leader With school With my family As a Guider | |
| Do you hold a campers badge, permit, overnight Licence (which ones) | |
| Experience within Girlguiding | |
| Outdoor Activities | |

| | |
|--------------------------|--|
| | |
| Service projects | |
| Qualifications or skills | |

| | |
|--|--|
| Other Experience | |
| If you are employed what is your occupation? | |
| If you are a student, what are you studying and where? | |
| Please list any qualifications you have: | |

| | |
|---|--|
| International Experiences | |
| Which countries have you visited in the past 5 years and what kind of trip ? <i>(jamboree, holiday, exchange)</i> | |
| In Guiding? | |
| With family, friends, alone? | |
| With school? | |
| Do you speak any additional languages? To what ability/level? | |

| | |
|--|--|
| Other | |
| Interests/Hobbies outside Girlguiding: | |
| Do you hold any positions of responsibility outside Girlguiding? | |

| | |
|--|--|
| Use this space to tell us about yourself, your family and your local community | |
|--|--|

| | |
|--|--|
| | |
|--|--|

| | |
|--|--|
| <p>Use this space to tell us why you would like to experience an international experience with Girlguiding</p> | |
|--|--|

Please use extra paper where necessary.

| | |
|--|--|
| <p>Other qualifications , skills or experience you would like to mention:</p> | |
| <p>Do you have any religious, health, mobility or sensory needs which we should be aware?</p> <p><i>In order that appropriate opportunities are arranged and to ensure everyones well being during an event it is important that any issues you are aware of are listed here</i></p> | |

| | |
|--|--|
| | |
|--|--|

This form should be returned to your International Adviser, with two references, one from outside Guiding, neither referee should be related to you, and both should give details of how long they have known you and in what capacity i.e. student, volunteer, baby sitter etc.

| | |
|--|--|
| <p>I would like to be considered for a Girlguiding International opportunity. I confirm that the information on this application is accurate and a true record of my experience.</p> <p style="text-align: right;">Signed: _____</p> <p style="text-align: right;">Date: _____</p> <hr style="border: 0.5px solid black; margin: 10px 0;"/> <p style="text-align: center;">For applicants under 18:</p> <p>As parent/guardian I confirm that the above information is correct and I am happy for this application to be considered for further opportunities which may involve travelling overseas.</p> <p style="text-align: right;">Signed: _____</p> <p style="text-align: right;">Date: _____</p> | |
|--|--|

Read and approved by:

Leader/ Commissioner _____ Date _____

The signatures below are not required for Buckinghamshire trips, and will be obtained after the selection weekend if required.

*Camp/Holiday Adviser (Licence holders only) _____ Date _____

County International Adviser _____ Date _____

County Commissioner _____ Date _____

County/ Region Headquarters _____ Date _____